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## BIB DATA SHEET

CONFIRMATION NO. 6433

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/824,124	04/13/2004	600	3773	CMI5001USCNT7
<b>RULE</b>				
<b>APPLICANTS</b> John F. Shanley, Redwood City, CA;				
<b>** CONTINUING DATA *****</b> This application is a CON of 10/231,007 08/30/2002 ABN which is a CON of 09/649,217 08/28/2000 PAT 6,562,065 which is a CON of 09/183,555 10/29/1998 PAT 6,241,762 which claims benefit of 60/079,881 03/30/1998				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/24/2004				
Foreign Priority claimed 35 USC 119(a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No  <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No /Vv Q Bul/ Examiner's signature	<input checked="" type="checkbox"/> Met after Allowance VB Initials	<b>STATE OR COUNTRY</b>  CA	<b>SHEETS DRAWINGS</b>  9
			<b>TOTAL CLAIMS</b>  16	<b>INDEPENDENT CLAIMS</b>  2
<b>ADDRESS</b>  Philip S. Johnson, Esq. JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA WH3221 NEW BRUNSWICK, NJ 08933-7003 UNITED STATES				
<b>TITLE</b>  Expandable medical device with S-shaped bridging elements				
<b>FILING FEE RECEIVED</b>  385	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	